Introduced by: RUBY CHOW

77-372.

MOTION NO. 02992

A MOTION authorizing the County Executive to make a grant application for \$350,599 to support the Division of Alcoholism Services, Grant File No. 710:2.

WHEREAS, the federal Uniform Alcoholism and Intoxication Act (PL 910616), 1971 provides for the award of grants by the Department of Health, Education and Welfare through the National Institute of Mental Health and National Institute of Alcohol, Abuse and Alcoholism, and

WHEREAS, the Division of Alcoholism Services, a division of the Seattle-King County Health Department is currently operating under an eight-year staffing grant which requires an annual renewal application to the Department of Health, Education and Welfare, and

WHEREAS, the County Council recognizes the efficacy of and need to support services for prevention, diagnosis and treatment of alcoholism, through the Division of Alcoholism Services,

NOW, THEREFORE, BE IT MOVED by the Council of King County:

- 1. The King County Executive is hereby authorized to execute and submit an application on behalf of King County, Washington, for a continuation grant from the Department of Health, Education and Welfare in the amount of \$350,599 to aid the County in dealing with alcoholism prevention, diagnosis and treatment.
- 2. The County Executive is hereby authorized to file and execute such application and contracts as required by the Department of Health, Education and Welfare.
- 3. The Division of Alcoholism Services, a division of the Seattle-King County Department of Public Health, will staff the project.

1	4. The County Executive is also authorized to enter into
2	and execute such subcontracts as are necessary for the implement
3	ation of the project.
4	5. The United States of America, Department of Health,
5	Education and Welfare is hereby assured full compliance with
6	Title VI of the Civil Rights Act of 1964.
7	PASSED this 2nd day of May, 19.7.7,
8	KING COUNTY COUNCIL
9	KING COUNTY, WASHINGTON
10	Dil Land
11	Chairman
12	ATTEST N. C.
13	/3 · · · · · · · · · · · · · · · · · · ·
14 Dep	Land, To Come
15	Clerk of the Council
16	
17	
18	
19	
20	
21	
22	
23	
24	
25	
26	
27	
28	
29	
30	